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BOOK 808 PAGE 125

TITLE TO REAL ESTATE—Mann, & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Rhoda B. Tolley, now Rhoda B. Martz,

in consideration of One-Thousand Three Hundred and No/100 (\$1,300.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Ethel J. McKittrick, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,  
State of South Carolina on the western side of Cleveland Street Extension adjoining lands  
now or formerly of G & N Railroad and others and having the following metes and bounds,  
to-wit:

BEGINNING at an iron pin at the northeastern corner of said tract, the joint corner of  
the Property of the Grantor and G & N Railroad and running thence S. 85-30 E. 118.8  
feet to a point in the center of Cleveland Street Extension and running thence S. 5-30  
W. 154.2 feet to an iron pin; thence N. 85-53 W. 24 feet to an iron pin in approximately  
the center of Cleveland Street Extension; thence with the approximate center of Cleveland  
Street Extension S. 42-11 W. 130.3 feet to a point in approximately the center of Cleveland  
Street Extension; thence N. 85-09 W. 68.7 feet to an iron pin at the southeastern corner  
of the lands of the grantor and that of G & N Railroad; thence with this common line N.  
16-52 E. 264 feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantor by deed dated December 7, 1956  
and recorded in the R. M. C. Office for Greenville County in Deed Book 599, at Page  
413 and also devised to her by the Will of David Tolley, said Will being on file in the  
Probate Judge's Office for Greenville County in Apartment 686, File 1.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;  
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.  
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend  
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming  
or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of October 19 66

SIGNED, sealed and delivered in the presence of:

*William C. Tolley*  
*Thomas C. Brining*

*Rhoda B. Tolley, now* (SEAL)  
*Rhoda B. Martz* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 21st day of October 19 66

*Thomas C. Brining* (SEAL)  
Notary Public for South Carolina.

*William C. Tolley*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

\_\_\_\_\_ 21st day of \_\_\_\_\_ 19 66 at \_\_\_\_\_ P. M. No. 10601

514-1-1-7